Chapter Four: The Classical School – Forerunners (pg 45-60)

Historic Background

Versailles and the Nobility

Two major trends were occurring in the world

The first was Newtonian Physics and the scientific revolution

The universe was an observed phenomena

And observation could lead to predictive theories

Innate knowledge derived from reason alone was insufficient

The universe ran on Natural laws

The laws were not arbitrary or capricious, they were universal The laws of man

The laws of economics

The universe was static

It doesn't change over time, it cycles....

Note: the laws don't change, events might

Newtonian laws and the scientific revolution effected the classical school in several ways

Natural laws dictated the universe – no need for feudal laws and institutions The laws of nature now were the "divine will".

Returns on wealth (profits, interest, rent) were were part of divine law

So they must also be good – they must do something good

They reward virtue – the productive use of resources

The industrial revolution

In 1776, the industrial revolution was just getting going

England wasn't the most advanced nation – but was quickly headed there As the industrial revolution advanced

Monopolies began to break down as competitors arose

The need for regulation, and the ability to regulate, declined

English industries became very competitive, they didn't need protection

A new free, mobile, low-paid workforce began to emerge

Demographic shift – from farms to factories

Downward pressure on wages

Immigration, rising agricultural productivity (enclosure), falling death

rate

Local regulation to protect employers (wage ceilings)

Eventually, the call for regulation to protect workers (wage floors)

All of this made exporters and manufactures laissez faire

Major Tenants of the Classical School

Minimal Government interference: the best govt. was the least

The economy is self adjusting

So only provide for property rights, national defense, and public education

Self-interested Economic Behavior: self-interest is inherent to humans

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Producers want profits

Consumers want benefits

Workers want wages

Harmony of Interests: no conflicts arise from self-interest

By pursuing ones own goals, one is also benefiting society

Importance of all Economic Activities and Resources

Agriculture was Important

Modern day "extraction industries"

Commerce was important

Redistributing goods adds value to them

Production was important

Rearranging inputs adds values to them

Economic Laws

Economic theories or "laws"

Assumed them to be universal across time and space Not situation, culture, or institution specific

Comparative advantage, diminishing returns, Say's law, quantity theory of money, etc.

Not all laws were correct, Labor theory of Value

Whom did the Classical School Benefit or Seek to Benefit

In the long run, it benefited almost everybody

Businessmen became respectable

Example: the United States

Making money was good....., it benefited the nation

Wage earners suffered at least in the early stages

Charles Dickens

Very disputable notion

The Rent Seekers (monopolists, regulators, guilds, etc.) suffered the most

But in the long run, a rising tide lifts all boats

How was the Classical School Valid, Useful, or Correct in Its time?

By focusing on production, classical economists

shifted emphasis to the growing segment of the economy

By focusing on free markets, classical economist

Shifted emphasis away from the notoriously corrupt govt. sector

Early industrialization required huge investments

Classical economics encouraged this, and also encouraged

Reinvestment, to maintain the system

Since the public sector did not grow, profits could be reinvested

As production rose, so did output, and the need for urban labor

More labor entered the cities, they had to buy food....

This expanded the market in agricultural goods

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Which in turn, began to rationalize and improve agriculture

Which Tenets of the Classical School became Lasting Contributions?

Far surpassed previous theories.

I Important Figures

Francois Quesnay (French, 1694-1774)